



2019 Nomination for Board of Directors

Applicant Information

Name: _____

Occupation: _____

Address: _____

Phone: _____

Email: _____

During the nomination window, my contact preference is: Phone Email

The best time to reach me is: _____

Are you a GT Parent? Yes No

Does your child(ren) attend Jeffco Public Schools? Yes No

What school(s) does your child(ren) attend? _____

Are you not a current Jeffco parent, but a passionate Community Member? Yes No

Are you a Jeffco Public Schools Staff Member? Yes No

If so, what position and where? _____

Are you currently a Member of JAGC? Yes No

If yes, for how long? _____

Please describe your past and current involvement in the JAGC:

Why do you want to become a JAGC Board Director? (Your answer will help the nominating committee choose the best candidates. Your response could be published for the ballot.)

Other leadership or community volunteer efforts:

Please list, in priority, the positions for which you would like to apply.

1:

2:

3:

The Jefferson County Association for Gifted Children requires that all Board Members be JAGC Members and have the ability to attend monthly board meetings (normally the 1st Thursday) and serve as needed.

I _____,

- understand that this is a volunteer (not paid) position**
- agree to pay my membership dues by close of nominations and agree to meet the terms of membership requirements**
- understand that this elected position is a two-year term**
- will represent the community served by JAGC, according to its bylaws**
- have an interest in and the ability to assist JAGC in developing activities**
- will be able to participate in monthly meetings and special activities**
- support the mission and values of JAGC**
- am able to participate effectively in fulfilling the responsibilities of my elected position**
- have read and understand the roles and responsibilities of my desired board position and if elected will abide by those directives.**

Signature: _____

Applications may be submitted to the Chair of the Nomination Committee no later than March 3, 2019.